V. Read Police Assistant Commissioner's letter dated 20th April 1886 asking for the issue of cocoanut-oil for Town Police men's lanterns. Resolved that one rupee per month be added to the contingency for this purpose.

VI. Resolved to give compensation to all the owners of lands taken up for the Balankatte channel at the rate of 40 rupees per acre.

N. KRISHNA RAO,
Vice-President.

SHIMOGA MUNICIPALITY.

Proceedings of the Municipal Board convened in the Vice-President's Office, Shimoga, on the 24th June 1886.

Present.

P. Panchanatha Rao, Esq., Vice-President.
Mr. V. Narasimhalu Naidu, Esq., Ag. Amildar.
„ T. Bhima Rao.
„ M. Ramprasad Tivari.
„ A. Sitaramappa.
„ N. Mojappa.
„ S. Manjappa.
„ K. Honna Nayik.

Absent.

The President.
„ Executive Engineer.
„ Civil Surgeon.
Mr. M. Shamanna.
„ P. Gunde Rao.
„ K. Vedantaiengar.
„ L. Chendappa.
„ T. Venkatappa.
Khazi Sahib (*Vacant*).

1. Resolved that all the papers, &c., in connection with the improvements to be effected in the Clarke Pettah, be made over to Mr. Nagesa Rao, Assistant Commissioner, who is fully acquainted with the details thereof from the beginning, and the Board will feel highly obliged by his kindly favoring them with a memo of what has been done in the matter.

2. It was resolved on a former occasion to entertain an Overseer to take the survey and levels of the Town with a view to taking up the question of drainage which is lamentably defective; and the Board suggest that the services of an official well qualified for the purpose be procured to undertake the above work with the least possible delay.

3. The Board learns with dissatisfaction the dilatory action on the part of the Municipal officials as regards the recovery of the outstanding balances amounting to Rs. 2,162—9—9 from Municipal defaulters, most of whom are, the Board consider, well enough to pay up their arrears. The Board are constrained to remark that this state of things calls for some change in the collection establishment, which requires to be placed on a better footing, so as to ensure a speedy recovery of the arrears above noted.

4. Read Shimoga Amildar's Ittilla No. 41, dated 9th instant, submitting a list amounting to Rs. 108—6—8 for remission.

No.	List No.	Name of Defaulters.	Amount.		
1	25	H. Venkati	6	0	0
2	26	H. N. Malla	8	8	0
3	27	K. K. Ujni	12	8	0
4	28	Farid Sab	1	8	0
5	30	K. Baba	4	6	0
6	32	Husen Shariff	4	0	0
7	33	Abdul Khadar	7	0	0
		Total.....	43	14	0

It is clear from the details mentioned in the above statement that the defaulters, who have to pay Rs. 43—14—0, are in a position to clear off the arrears. Steps should therefore be taken at once to proceed against them by attachment and sale of their movable property according to the rules in force.

706

No.	List No.	Name of Defaulters.	Amount.		
1	13	H. Krishnappa	6	0	0
2	14	Isu	2	0	0
3	15	Appaji	2	0	0
4	16	S. Kalli Sha	1	0	0
5	17	M. Virappa	1	8	0
6	18	Siddamma	8	0	0
7	19	Lal Khan	12	5	0
8	20	K. Ranga	3	0	0
9	21	S. Chauda	1	0	0
10	22	Anveri	3	0	0
11	23	T. B. Rama	6	8	0
12	25	Imambi	14	3	8
13	29	A. Nanjunda	1	8	0
14	30	Hafisalli...	2	8	0
		Total.....	64	8	8

Also resolved that the balance, *viz.* Rs. 64—8—8, as particularized in the above statement, be written off the accounts as irrecoverable.

5. Read accounts of receipts and expenditure for the month of May last.

Resolution.—Passed.

P. PANCHANATHA RAO,
Vice-President.

ANCHE DEPARTMENT.

NOTIFICATION.

No. 206—108. *The 29th July* 1886.

In continuation of Notification No. 62—34 of the 6th May last, it is hereby notified for general information that, under the authority of the Dewan of Mysore, Village Anche Offices have been established at the places named below :—

Name of Taluk.	Name of Village in which Anche Office has been established.
Sorab	Anavatti.
,, ...	Kuppagadde.
,, ...	Jade.

B. MURRY GUNGIAH,
Anche Bakshi.

POSTAL NOTICE.

The 4th August 1886.

The hours of business in the 4 Town Sub-Offices attached to the General Post Office will be as follows, on and after the 16th August 1886 :—

Savings Bank Department } From 11 A. M. to 3 P. M.
Money Order do }

Parcel Department } From 11 A. M. to 4 P. M.
Registration do }

H. M. D'ROZARIO,
Postmaster.